

Executive Board Sub Committee

Thursday, 6 September 2007 at 10.00 a.m. Marketing Suite, Municipal Building

San J. W. C.

Chief Executive

SUB COMMITTEE MEMBERSHIP

Councillor Mike Wharton (Chairman)	Labour
Councillor Phil Harris	Labour
Councillor Steff Nelson	Labour

Please contact Gill Ferguson on 0151 471 7395 or e-mail gill.ferguson@halton.gov.uk for further information.

The next meeting of the Sub Committee is on Thursday, 20 September 2007

ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC

Part I

lte	Item No.	
1.	MINUTES	
2.	2. DECLARATION OF INTEREST	
Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda, no later than when that item is reached and (subject to certain exceptions in the Code of Conduct for Members) to leave the meeting prior to discussion and voting on the item.		
3.	QUALITY AND PERFORMANCE PORTFOLIO	
	(A) CAPITAL OF CULTURE - YOUTH FESTIVAL	1 - 3
4.	CORPORATE SERVICES PORTFOLIO	
	(A) TREASURY MANAGEMENT 2006/7	4 - 22
	(B) DISCRETIONARY NON-DOMESTIC RATE RELIEF	23 - 26
	(C) 2007/08 QUARTER 1 SPENDING	27 - 30
5.	PLANNING, TRANSPORTATION, REGENERATION AND RENEWAL PORTFOLIO	
	(A) PURCHASE OF CCTV SURVEILLANCE EQUIPMENT	31 - 33

In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.